FILED STATE OF SOUTHGERENINGLE, CO. S. C. COUNTY OF Greenville 14 PH 169

300x 1119 FASE 13

MORTGAGE OF REAL ESTATE

800x 1374 PASE 854

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH R.H.C.

WHEREAS, I, Willie Lee Crowe Morrow of the State and County aforesaid

(hereinafter referred to as Mortgagor) is well and truly indebted un to Herman D. & Lillian H. Maw (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's pronjissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand and no/100-----\_\_\_\_\_Dollars (\$ 6000,00 cash down One Thousand Dollars and a cash payment of \$50.00 on the 5th day of April, 1969 and a like payment of \$50.00 on the 5th day of each and every successive month thereafter until paid in full. March 5, 1977 with interest thereon from date/at the rate of 73 per centum per annum, to be paid: annually WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes: NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assions: "ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 2, as shown on a plat of Section No. 1 of Judson Mills Village made by Dalton & Neves, Engineers in August, 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K at pages 11 and 12, and having according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pipe on the East side of 3rd Avenue 95 feet South of the Southeast corner of the intersection of 3rd Avenue and Goodrich Street and running thence with 3rd Avenue S. 4-30 W. 70 feet to an iron pipe, joint front corner of Lots No. 2 and 3; thence with the line of Lot No. 3 S. 85-30 E. 211 feet to an iron pipe, joint rear corner of Lots Nos. 2 and 3; thence N. 49-08 E. 7.4 feet to an iron pipe on the Southwest side of Goodrich Street; thence with Goodrich Street, N. 49-02 W. 109.6 feet to an iron pipe, joint rear corner of Lots Nos. 1 and 2; thence with the line of XEX Lot No. 1 N. 85-30 W. 128.4 feet to the beginning corner. This is the same property as recorded in R.K.C. office for Greenville County in Book 784 For REM to this assignment see REM Book 1119 Page 13. at Page 548. AUG 9 '76 X HILL, WYATT & FAYSSOUX I do hereby transfer, settle and assign, without recourse, to my husband, Herman D. Maw, all of my right, title and interest in and to the within Mortgage and the Note which it secures. 3826 Executed and delivered this day of August, 1976. Lellian H. Mai ASSIGNMENT FILED AND RECORDED DAY OF QUEEN

N.M.C. 24 PH 775

KEM VOL. 1374 PAGE 854 AT2: 24 O CLOCK M. NO. 3826

Dannie S. Junguistay R.M.C. FOR GREENVILLE COUNTY, S. O